

# *Cardinal William H. Keeler*

MARCH 4, 1931 - MARCH 23, 2017





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## CARDINAL WILLIAM H. KEELER

BORN: MARCH 4, 1931

ORDAINED TO THE PRIESTHOOD: JULY 17, 1955

EPISCOPAL ORDINATION: SEPTEMBER 21, 1979

SEVENTH BISHOP OF HARRISBURG: 1984 – 1989

FOURTEENTH ARCHBISHOP OF BALTIMORE: 1989 – 2007

ELEVATED TO THE COLLEGE OF CARDINALS: NOVEMBER 28, 1994

DIED: MARCH 23, 2017

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# Order of Service

RECEPTION OF THE BODY 6

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OFFICE FOR THE DEAD 11

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FUNERAL MASS 21

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RITE OF COMMITTAL 31

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*This historic Basilica ... is the most significant house of worship in our land. Here the Eucharist has been celebrated by so many: Archbishop Marechal, who brought the initial work to completion and whose pastoral staff and chalice, a gift of Pope Pius VII, we use today; James Roosevelt Bayley, whose relatives included St. Elizabeth Bayley Seton and two U. S. Presidents; Cardinal James Gibbons and Lawrence Shehan.*

*And may Our Lady, Seat of Wisdom, assist with her prayers all present now to welcome with faith and hope and love the saving Jesus who soon will be upon this altar under signs of bread and wine.*

CARDINAL WILLIAM H. KEELER, AUGUST 15, 2004  
FEAST OF THE ASSUMPTION

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# Reception of the Body

CELEBRANT | Most Reverend William E. Lori, S.T.D. | *Archbishop of Baltimore*

## GREETING OF THE BODY

### SIGN OF THE CROSS & SCRIPTURE VERSE

Archbishop Lori: In the name of the Father, and of the Son, and of the Holy Spirit.

R/. **Amen.**

Archbishop Lori: Peace be with you.

R/. **And with your spirit.**

Archbishop Lori: My brothers and sisters, Jesus says: "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."  
The Lord God lives in His holy temple yet abides in our midst. Since in baptism William became God's temple and the Spirit of God lived in him, with reverence we bless his mortal body.

## PROCESSION

### JESUS CHRIST, YESTERDAY, TODAY AND FOREVER

Ostinato Refrain

Je - sus Christ, Je - sus Christ,  
yes - ter - day, to - day and for ev - er.

Text: Suzanne Toolan, SM, b.1927  
Tune: Suzanne Toolan, SM, b.1927  
© 1988, GIA Publications, Inc.

## READING

### I THESSALONIANS 4:14

If we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.

## PSALM 119

*I have sought to do your will, O Lord; for this you give me life.*

## THE LORD'S PRAYER

### CONCLUDING PRAYER

Archbishop Lori: God of faithfulness,  
in your wisdom you have called your servant William  
out of this world;  
release him from the bonds of sin,  
and welcome him into your presence,  
so that he may enjoy eternal light and peace  
and be raised up in glory with all your saints.  
We ask this through Christ our Lord.

R/. **Amen.**

### BLESSING

Archbishop Lori: Blessed are those who have died in the Lord;  
let them rest from their labors for their good deeds go  
with them.  
Eternal rest grant unto him, O Lord.

R/. **And let perpetual light shine upon him.**

Archbishop Lori: May he rest in peace.

R/. **Amen.**

Archbishop Lori: May his soul and the souls of all the faithful departed,  
through the mercy of God, rest in peace.

R/. **Amen.**

Archbishop Lori: May the peace of God,  
which is beyond all understanding,  
keep your hearts and minds  
in the knowledge and love of God  
and of His Son, our Lord Jesus Christ.

R/. **Amen.**

Archbishop Lori: May almighty God bless you,  
the + Father, and the + Son, and the + Holy Spirit.

R/. **Amen.**



1. Christ is made the sure foun - da - tion, Christ the head and
2. To this tem - ple where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they



cor - ner - stone; Cho - sen of the Lord, and pre - cious,  
 hosts, to - day; With your wont - ed lov - ing kind - ness  
 ask to gain; What they gain from you for ev - er



Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear your ser - vants as they pray, And your full - est  
 With the bless - ed to re - tain, And here - af - ter



help for ev - er, And her con - fi - dence a - lone.  
 ben - e - dic - tion Shed in all its bright ar - ray.  
 in your glo - ry Ev - er - more with you to reign.

Text: *Angularis fundamentum*; 11th C.; Tr. by John M. Neale, 1818-1866, alt.  
 Tune: WESTMINSTER ABBEY. 8 7 8 7 8 7; Adapted from an anthem of Henry Purcell, 1659-1695

*I enlist now your prayers and interest, as together we ask the Holy Spirit to guide those who are coming from around the world to the deeper unity and the visible unity the Lord wills for His Church. Today dawned dreary, with snow in the air. Like the sun which now shines brightly, may the Holy Spirit help clear the air of any dark suspicions. May the Spirit warm hearts and enlighten minds to take mutually loving, creative and courageous steps as sister Churches approach each other to embrace with the holy kiss of unity and peace.*

CARDINAL WILLIAM H. KEELER, APRIL 9, 2000  
 THE DIALOGUE BETWEEN EAST AND WEST



# Office for the Dead

*(Solemn Vespers)*

BASILICA OF THE NATIONAL SHRINE  
OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

MARCH 27, 2017 | 7:00 P.M.

PRESIDER | Most Reverend William E. Lori, S.T.D. | *Archbishop of Baltimore*

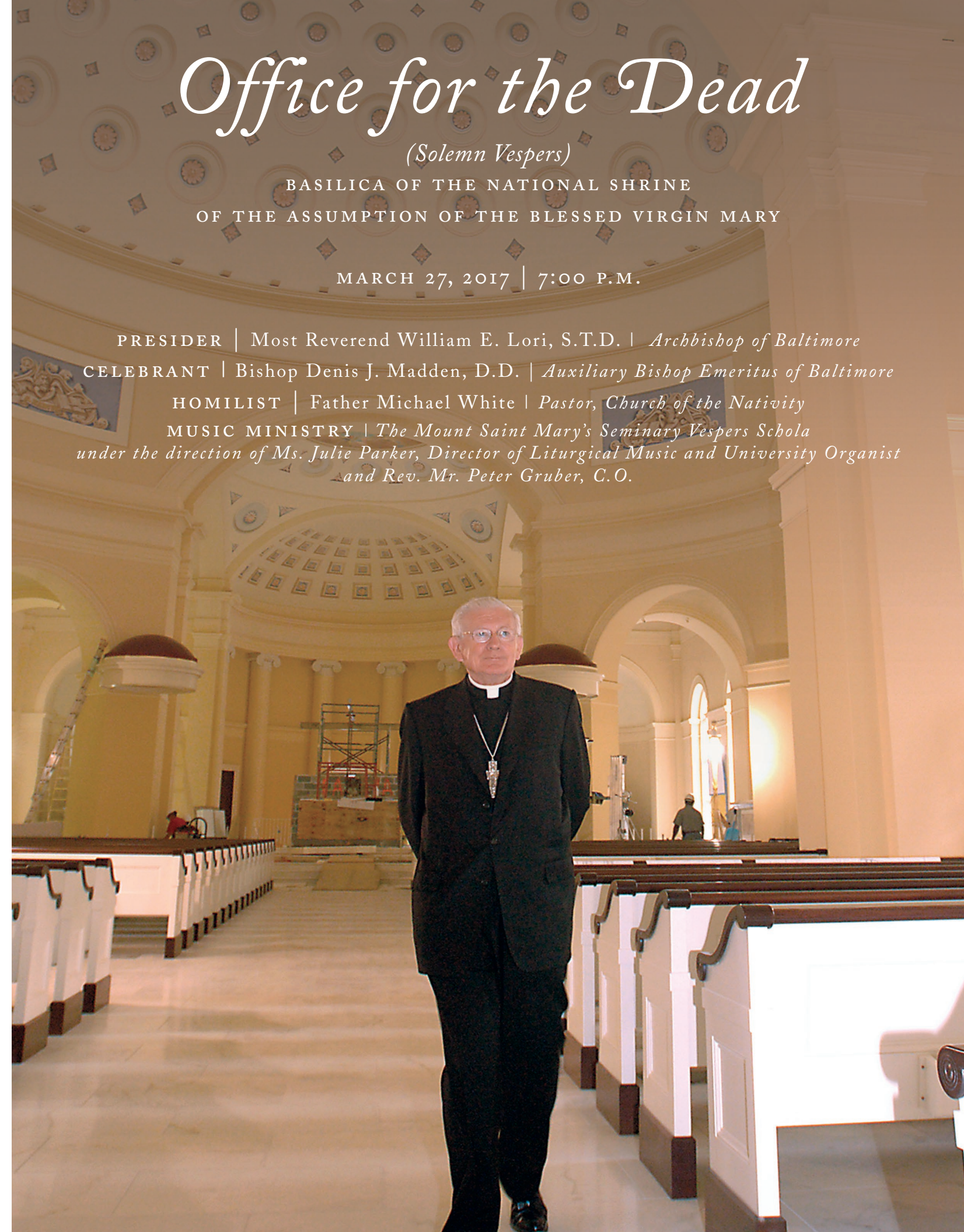
CELEBRANT | Bishop Denis J. Madden, D.D. | *Auxiliary Bishop Emeritus of Baltimore*

HOMILIST | Father Michael White | *Pastor, Church of the Nativity*

MUSIC MINISTRY | *The Mount Saint Mary's Seminary Vespers Schola*  
under the direction of Ms. Julie Parker, Director of Liturgical Music and University Organist  
and Rev. Mr. Peter Gruber, C.O.

*“Holy Father, we welcome you as one who has given a special witness to all the world for principles of justice and peace, most especially for your work on behalf of the culture of life and of religious freedom. We are delighted to say that in this community, Pope John Paul II we love you.”*

CARDINAL WILLIAM H. KEELER, NOVEMBER 8, 1995  
THE CATHEDRAL OF MARY OUR QUEEN





“In the celebration of the office for the dead, members of the Christian community gather to offer praise and thanks to God especially for the gifts of redemption and resurrection, to intercede for the dead, and to find strength in Christ’s victory over death. When the community celebrates the hours, Christ the Mediator and High Priest is truly present through his Spirit in the gathered assembly, in the proclamation of God’s word, and in the prayer and song of the Church. The community’s celebration of the hours acknowledges that spiritual bond that links the Church on earth with the Church in heaven, for it is in union with the whole Church that this prayer is offered on behalf of the deceased.” (*Order of Christian Funerals*, no. 349)

## Solemn Vespers

PRELUDE

CREATE IN ME A CLEAN HEART, O GOD  
*(arr Parker/Meininger)*

SI INIQUITATES OBSERVAVERIS  
*S. Wesley (1766-1837)*

### Introductory Verse

All make the sign of the cross.

*Presiding minister:* O God, ✠ come to my as - sis-tance. *Assembly:* Lord, make haste to help me.

*All:* Glory to the Father, and to the Son, and to the Ho - ly Spir - it:

as it was in the beginning, is now, and will be for ev - er. A-men.

HYMN

SING WITH ALL THE SAINTS IN GLORY

1. Sing with all the saints in glo - ry, Sing the res - ur -  
2. O what glo - ry, far ex - ceed - ing All that eye has  
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
4. Life e - ter - nal! O what won - ders Crowd on faith; what

rec - tion song! Death and sor - row, earth's dark sto - ry,  
yet per - ceived! Ho - liest hearts for a - ges plead - ing,  
once was dead; Shout with joy, O death - less voic - es!  
joy un - known, When, a - midst earth's clos - ing thun - ders,

To the for - mer days be - long. All a - round the  
Nev - er that full joy con - ceived. God has prom - ised,  
Child of God, lift up your head! Pa - tri - archs from  
Saints shall stand be - fore the throne! O to en - ter

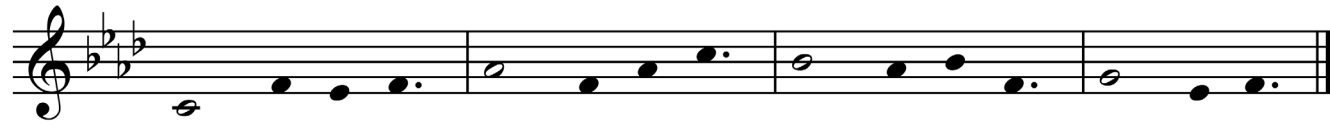
clouds are break - ing, Soon the storms of time shall cease;  
Christ pre - pares it, There on high our wel - come waits;  
dis - tant a - ges, Saints all long - ing for their heav'n,  
that bright por - tal, See that glow - ing fir - ma - ment,

In God's like - ness, we a - wak - en,  
Ev - 'ry hum - ble spir - it shares it,  
Proph - ets, psalm - ists, seers, and sag - es,  
Know, with you, O God im - mor - tal,

Know - ing ev - er - last - ing peace.  
Christ has passed the e - ter - nal gates.  
All a - wait the glo - ry giv'n.  
Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt.  
Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

## Psalmody



**Antiphon 1:** The Lord will keep you *from* all evil./ He will guard *your* soul.

### PSALM 121

**Side 1:** I lift up my eyes **to** the mountains:  
from where shall **come** my help?  
My help shall come **from** the Lord  
who made heaven **and** earth.

**Side 2:** The Lord will guard **you** from evil,  
he will **guard** your soul.  
The Lord will guard your go-**ing** and coming  
both now and **for** ever.

**Side 2:** May he never allow **you** to stumble!  
Let him sleep **not**, your guard.  
No, he sleeps **not** nor slumbers,  
Isra-**el's** guard.

**Side 1:** Glory to the Father, and **to** the Son, and to the  
**Ho**-ly Spirit:

**Side 2:** as it was in the begin-**ning**, is now, and will  
be for ever. **A**-men.

**Side 1:** The Lord is your guard **and** your shade;  
at your right **side** he stands.  
By day the sun **shall** not smite you  
nor the moon in **the** night.

**All:** The Lord will keep you *from* all evil./ He will guard  
*your* soul.



**Antiphon 2:** If you kept a record of our *sins*, Lord,/ who could escape *con*-demnation?

### PSALM 130

**Side 1:** Out of the depths I cry to you, **O** Lord,  
Lord, **hear** my voice!  
O let your ears be **at**-tentive  
to the voice **of** my pleading.

and Israel **on** the Lord.

**Side 2:** Because with the Lord there **is** mercy  
and fullness **of** redemption,  
Israel indeed he will **re**-deem  
from all **its** iniquity.

**Side 2:** If you, O Lord, should mark **our** guilt,  
Lord, who **would** survive?  
But with you is found **for**-giveness:  
for this **we** revere you.

**Side 1:** Glory to the Father, and to **the** Son, and to the  
**Ho**-ly Spirit:

**Side 2:** as it was in the beginning, **is** now, and will be for  
ev-**er**. Amen.

**Side 1:** My soul is waiting for **the** Lord,  
I count **on** his word.  
My soul is longing **for** the Lord  
more than watch-**man** for daybreak.  
Let the watchman count **on** daybreak

**All:** If you kept a record of our *sins*, Lord,  
who could escape *con*-demnation?



**Antiphon 3:** As the Father raises the dead and *gives* them life,/ so the Son gives life to *whom* he wills.

### CANTICLE — PHILIPPIANS 2:6-II

**Side 1:** Though he was in the **form** of God,  
Jesus did not deem equali-**ty** with God  
something **to** be grasped at.

**Side 1:** so that at **Je**-sus' name  
every **knee** must bend  
in the heavens, **on** the earth,  
and un-**der** the earth,  
and every tongue **pro**-claim  
to the glory of **God** the Father:  
JESUS **CHRIST** IS LORD!

**Side 2:** Rather, he emp-**tied** himself  
and took the form **of** a slave,  
being born in the like-**ness** of men.

**Side 1:** He was known to be of hu-**man** estate,  
and it was thus that he hum-**bled** himself,  
obediently accepting e-**ven** death,  
death **on** a cross!

**Side 1:** Glory to the Father, and **to** the Son, and to the  
**Ho**-ly Spirit:

**Side 2:** as it was in the beginning, **is** now, and will be for  
e-**ver**. Amen.

**Side 2:** Be-**cause** of this,  
God highly ex-**alted** him  
and bestowed on him **the** name  
above every **oth**-er name,

**All:** As the Father raises the dead and *gives* them life,  
so the Son gives life to *whom* he wills.

### READING

I CORINTHIANS 15:55-57

Where, O Death, is your victory?  
Where, O Death, is your sting?  
The sting of death is sin, and the power of sin is the law.  
But thanks be to God who gives us the victory through our Lord Jesus Christ.



## Responsory

Gregorian Tone VI

R/ In you, Lord, is our hope. — We — shall nev-er hope in vain. —

V/ We shall dance and rejoice in your mer - cy. R/ We — shall nev-er hope in vain. —

V/ Glory to the Fa — ther and to the Son, and to the Ho - ly Spir - it.

## HOMILY

REV. MICHAEL WHITE, *Pastor, Church of the Nativity, Homilist*

I HEARD THE VOICE OF JESUS SAY (*T. Tallis, c.1505-1585*)

PLEASE STAND

## Canticle of Mary (Magnificat)

Antiphon: All that the Father gives me will *come* to me, / and whoever comes to me I *shall* not turn away.

Antiphon: \_\_\_\_\_

My soul proclaims the greatness <b>of</b> the Lord,	my spirit rejoices in	<b>God</b> my Sav - ior
for he has looked with favor on his <b>low</b> - ly servant.	From this day all generations will <b>call</b> me bless - ed:	
the Almighty has done great <b>things</b> for me, and		<b>ho</b> - ly is his Name.
He has mercy on <b>those</b> who fear him	In	<b>ev</b> - ry ge - ne - ration.
He has shown the <b>strength</b> of his arm, he has scattered the	<b>proud</b> in their con - ceit.	
He has cast down the mighty <b>from</b> their thrones, and has	<b>lift</b> - ed up the lowly.	
He has filled the hungry <b>with</b> good things, and the rich he has	<b>sent</b> a - way — empty	
He has come to the help of his <b>ser</b> - vant Israel for he has remembered his	<b>pro</b> (mise of) mer - cy,	
the promise he made <b>to</b> our fathers, to Abraham and his	<b>child</b> (ren for) ev - er.	
Glory to the Father, and <b>to</b> the Son, and	<b>to</b> the Ho - ly Spirit,	
as it was in the be - <b>ginning</b> is now, and will be for	<b>ev</b> - er. A - men.	

All: All that the Father gives me will *come* to me, and whoever comes to me I *shall* not turn away.

## Intercessions

Byzantine Chant

(Intercessions) Let us pray to the Lord. Lord, hear our prayer.

- Deacon: Christ, Son of the living God, who raised up Lazarus, your friend, from the dead, raise up to life and glory the dead whom you have redeemed by your precious blood.
- R/. **Lord, hear our prayer.**
- Deacon: Christ, consoler of those who mourn, you dried the tears of the family of Lazarus, of the widow's son, and the daughter of Jairus, comfort those who mourn for the dead.
- R/. **Lord, hear our prayer.**
- Deacon: Christ, Savior, destroy the reign of sin in our earthly bodies, so that just as through sin we deserved punishment, so through you we may gain eternal life.
- R/. **Lord, hear our prayer.**
- Deacon: Christ, Redeemer, look on those who have no hope because they do not know you, may they receive faith in the resurrection and in the life of the world to come.
- R/. **Lord, hear our prayer.**
- Deacon: You revealed yourself to the blind man who begged for the light of his eyes, show your face to the dead who are still deprived of your light.
- R/. **Lord, hear our prayer.**
- Deacon: When at last our earthly home is dissolved, give us a home, not of earthly making, but built of eternity in heaven.
- R/. **Lord, hear our prayer.**

## The Lord's Prayer

## Concluding Prayer

Lord of mercy,  
hear our prayer.  
May our brother William Cardinal Keeler,  
whom you called your son on earth  
enter the kingdom of peace and light,  
where your saints live in glory

We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.  
— Amen.

## REMARKS

MOST REV. WILLIAM E. LORI, *16<sup>th</sup> Archbishop of Baltimore*

## Dismissal

V/. The Lord be with you.  
R/. **And with your spirit.**  
V/. Blessed be the name of the Lord.  
R/. **Now and forever.**  
V/. Our help is in the name of the Lord.  
R/. **Who made heaven and earth.**  
V/. May almighty God bless you, the Father, the Son, and the Holy Spirit.  
R/. **Amen.**

### HYMN

### AVE REGINA CAELORUM

A - ve Re - gí - na cae - ló - rum, A - ve Dó - mi - na  
An - ge - ló - rum. Sal - va ra - dix, sal - ve por - ta,  
Ex qua mun - do lux est or - ta: Gau - de Vir - go  
glo - ri - ó - sa, Su - per o - mnes spe - ci - ó - sa:  
Va - le o val - de de - có - ra,  
Et pro no - bis Chri - stum e - xó - ra.

Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

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*Catholic schools have the capacity to touch young minds and hearts, to prepare children to challenge ignorance with wisdom, hatred with love, terror with justice, and help to ensure that young people go into the world believing that they can make it a better place.*

CARDINAL WILLIAM H. KEELER, SEPTEMBER 20, 2002

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# Funeral Mass

THE CATHEDRAL OF MARY OUR QUEEN

MARCH 28, 2017 | 2:00 P.M.

CELEBRANT | Most Reverend William E. Lori, S.T.D. | *Archbishop of Baltimore*

HOMILIST | His Eminence Timothy Cardinal Dolan, Ph.D, D.D. | *Archbishop of New York*

FINAL COMMENDATION | His Eminence Edwin Cardinal O'Brien, S.T.D.

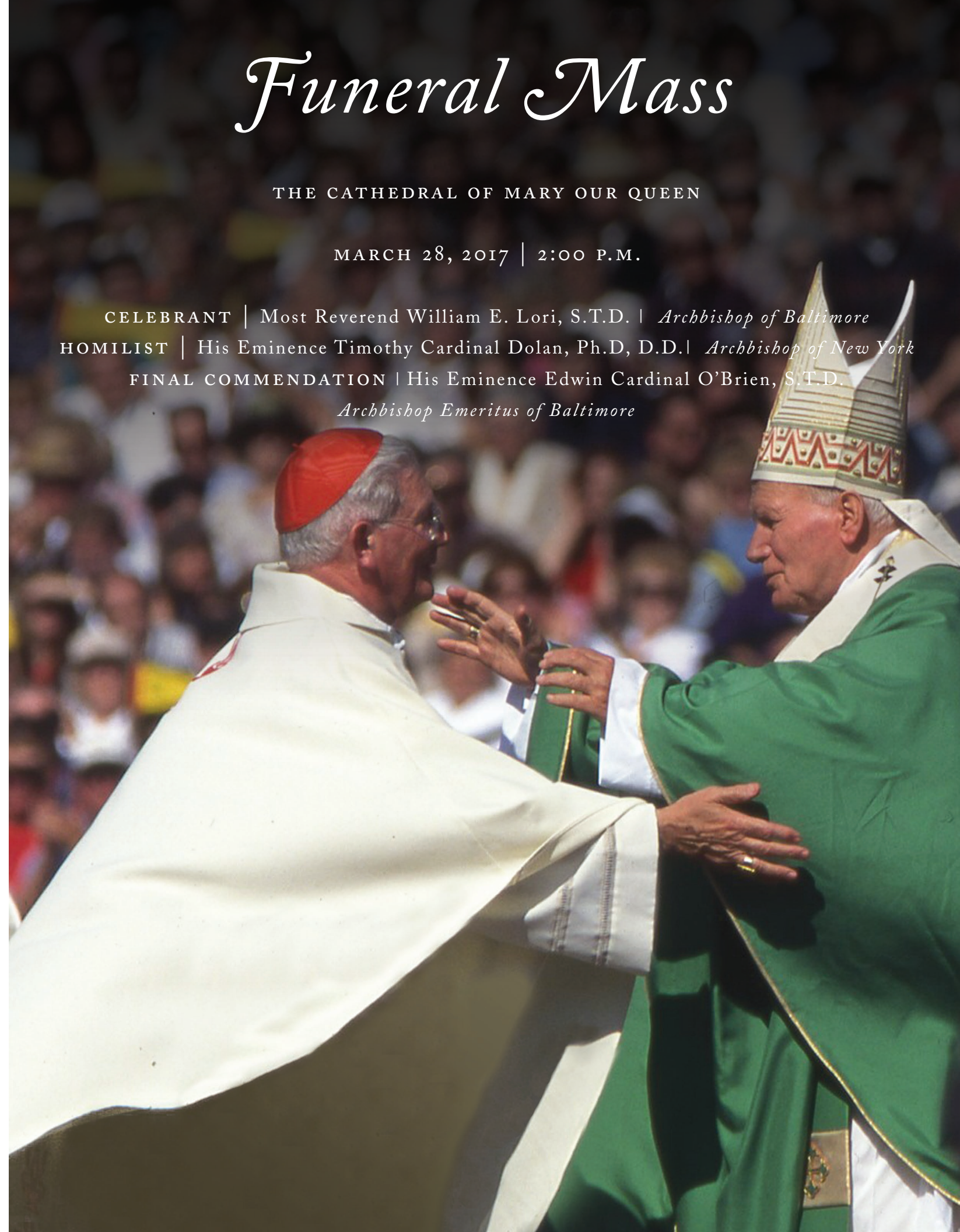
*Archbishop Emeritus of Baltimore*

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*“As Christians we can look upon death, not without fear and trembling, but without averting our eyes—because we know that the love of God in Christ, which is infinitely more powerful than death, will accompany us on that dark passage and awaits us in its fullness on the other side.”*

CARDINAL WILLIAM H. KEELER, SEPTEMBER 22, 2001  
KEYNOTE ADDRESS, MISSOURI CATHOLIC CONFERENCE

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## ENTRANCE PROCESSION

## LET ALL MORTAL FLESH KEEP SILENCE



1. Let all mor-tal flesh keep si-lence, And with fear and  
 2. King of kings, yet born of Mar-y, As of old on  
 3. Rank on rank the host of heav-en Spreads its van-guard  
 4. At his feet the six-winged ser-aph, Cher-u-bim with



trem-bling stand; Pon-der noth-ing earth-ly  
 earth he stood, Lord of lords in hu-man  
 on the way, As the Light of Light de-  
 sleep-less eye, Veil their fac-es to the



mind-ed, For with bless-ing in his hand  
 ves-ture, In the Bo-dy and the Blood  
 scend-ing From the realms of end-less day,  
 Pres-ence, As with cease-less voice they cry,



Christ our God to earth de-scend-ing,  
 He will give to all the faith-ful  
 That the pow'rs of hell may van-ish  
 'Ev-er-last-ing praise and glo-ry,



Our full hom-age to de-mand.  
 His own self for heav'n-ly food.  
 As the dark-ness clears a-way.  
 Praise to you, O Lord, most high!

Text: Liturgy of St. James, 5th C.; para. by Gerard Moultrie, 1829-1885, alt.  
 Tune: PICARDY, 8 7 8 7 8 7; French Carol

## Introductory Rites

## GREETING

## SPRINKLING WITH HOLY WATER

## PLACING OF THE PALL

## OPENING PRAYER

## Liturgy of the Word

## FIRST READING

## DEUTERONOMY 6:4-9

Moses said to the people:

Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with your whole heart, and with your whole being, and with your whole strength.

Take to heart these words which I command you today. Keep repeating them to your children. Recite them when you are at home and when you are away, when you lie down and when you get up.

Bind them on your arm as a sign and let them be as a pendant on your forehead. Write them on the doorposts of your houses and on your gates.

The Word of the Lord.

R/. Thanks be to God.

## RESPONSORIAL PSALM

## PSALM 116



I will walk be-fore the Lord, in the land of the liv-ing.

## SECOND READING

## 2 TIMOTHY 4:1-5

Beloved:

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

For the time will come when people will not tolerate sound doctrine but, following their own desires and insatiable curiosity, will accumulate teachers and will stop listening to the truth and will be diverted to myths.

But you, be self-possessed in all circumstances; put up with hardship; perform the work of an evangelist; fulfill your ministry.

The Word of the Lord.

R/. Thanks be to God.

## GOSPEL

## MATTHEW 4:18-22

As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen.

He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John.

They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.

I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father."

The Gospel of the Lord.

R/. Praise to you, Lord Jesus Christ.

## HOMILY

TIMOTHY CARDINAL DOLAN, *Archbishop of New York*

## UNIVERSAL PRAYER

# Liturgy of the Eucharist

## PREPARATION OF THE GIFTS

## I KNOW THAT MY REDEEMER LIVES



1. I know that my Re - deem - er lives;  
2. He lives, to bless me with his love;  
3. He lives, and grants me dai - ly breath;  
4. He lives, all glo - ry to his name;



What joy the blest as - sur - ance gives!  
He lives, to plead for me a - bove;  
He lives, and I shall con - quer death;  
He lives, my Sav - ior, still the same;



He lives, he lives, who once was dead;  
He lives, my hun - gry soul to feed;  
He lives, my man - sion to pre - pare;  
What joy the blest as - sur - ance gives;



He lives, my ev - er - last - ing Head!  
He lives, to help in time of need.  
He lives, to bring me safe - ly there,  
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-1799  
Tune: DUKE STREET, LM: John Hatton, c.1710-1793

## HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the high-est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high-est.

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## MYSTERY OF FAITH



When we eat this Bread and



drink this Cup, we pro - claim your death, O



Lord, un - til you come a - gain.

## AMEN



A - men. A - men. A - - - men.

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LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

COMMUNION HYMN

PANIS ANGELICUS



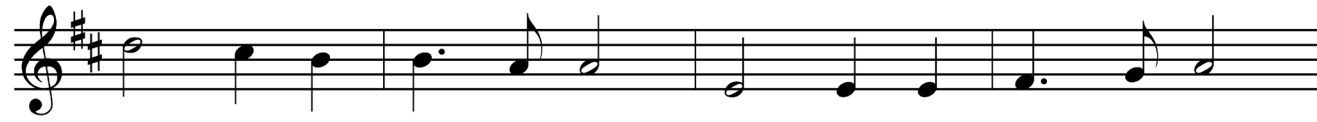
1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num;  
 2. Te, tri - na Dé - i - tas u - ná - que, pó - sci - mus,

1. Je - sus, our liv - ing bread, Great gift from heav - en sent,  
 2. O bless - ed Trin - i - ty, We praise and wor - ship you;



1. Dat pa - nis cae - li - cus fi - gú - ris tér - mi - num.  
 2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;

1. Ful - fill the signs of old, And be our nour - ish - ment.  
 2. Strength - en our u - ni - ty, Our faith and trust re - new.



1. O res mi - rá - bi - lis! Man - dú - cat Dó - mi - num  
 2. Per tu - as sé - mi - tas Duc nos quo tén - di - mus,

1. We hum - ble peo - ple come To eat your sa - cred food,  
 2. Lord, lead us all our days To heav'n - ly peace and light;



1. Pau - per, ser - vus et hú - mi - lis.  
 2. Ad lu - cem quam in - há - bi - tas. A - men.

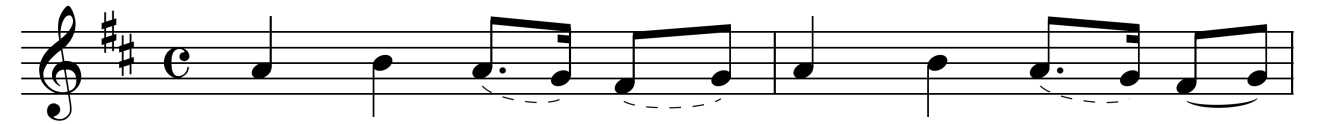
1. In peace, joy, love, and grat - i - tude.  
 2. Grant us rest, there, be - fore your sight. A - men.

Thomas Aquinas, c. 1225–1274  
 Tr. by Jerome Siwek, 1930–2004  
 Tr. © 1986, WLP

Louis Lambillotte, 1796–1855

MARIAN HYMN

O SANCTISSIMA



1. O most vir - tu - ous— And most pi - ous,  
 2. Our pro - tec - tion and Con - so - la - tion,  
 3. See us pow - er - less— In our hope - less - ness:  
 4. Maid - en, look on us,— Moth - er, care for us,  
 5. O san - ctis - si - ma,— o pi - is - si - ma  
 6. Tu so - la - ti - um— Et re - fu - gi - um,



Dear - est maid - en, sweet Mar - y,  
 Vir - gin moth - er, good Mar - y,  
 Aid us, save us,— Mar - y!  
 Hear our pleas, O Mar - y!  
 Dul - cis vir - go Ma - ri - a!  
 Vir - go ma - ter Ma - ri - a.



Moth - er af - fec - tion - ate, Vir - gin in - vi - o - late,  
 What - e'er our souls de - sire, May you help us to ac - quire.  
 Wipe a - way the tears we shed, Heal us of our grief and dread.  
 Balm and our sur - e - ty, Gate - way to di - vin - i - ty,  
 Ma - ter a - ma - ta, In - te - me - ra - ta,  
 Quid - quid op - ta - mus, Per te spe - ra - mus,



O - ra, o - ra pro no - bis.

Text: St. 5, *Stimmen der Völker in Liedern*, 1807; St. 6, *Arundel Hymnal*, 1902  
 Tune: O DU FRÖLICHE, 55 7 55 7; Tattersall's *Improved Psalmsody*, 1794



# Final Commendation

INVITATION TO PRAYER

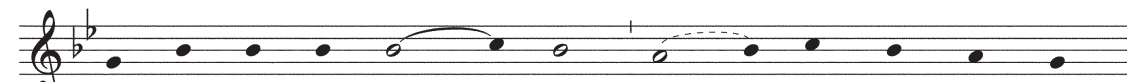
EDWIN CARDINAL O'BRIEN

SONG OF FAREWELL

IN PARADISUM




In pa - ra - dí - sum de - dú - cant te án - ge - li:  
May choirs of an - gels es - cort you in - to par - a - dise:



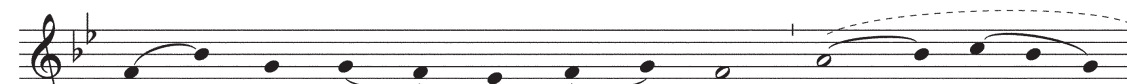
in tu - o ad - vén - tu su - scí - pi - ant te  
and at your ar - ri - val may the mar - tyrs re - ceive



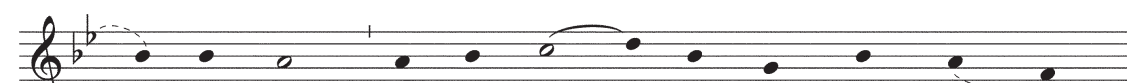
már - ty - res, et per - dú - cant te in  
and wel - come you; may they bring you home in -



ci - vi - tá - tem san - ctam Je - rú - sa - lem.  
to the ho - ly cit - y, Je - ru - sa - lem.



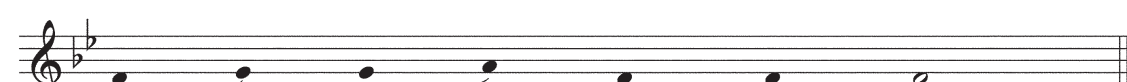
Cho - rus an - ge - ló - rum te su -  
May the ho - ly an - gels wel -



scí - pi - at, et cum Lá - za - ro quon - dam  
come you, and with Laz - a - rus, who lived in



páu - pe - re ae - tér - nam  
pov - er - ty, may you have



há - be - as ré - qui - em.  
ev - er - last - ing rest.

Text: *In Paradisum*, tr. © 1986, GIA Publications, Inc.  
Tune: Mode VII; acc. by Richard Proulx, b.1937

## PRAYER OF COMMENDATION

To you, O Lord, we commend the soul of William your servant;

in the sight of this world, he is now dead; in your sight may he live for ever.

Forgive whatever sins he committed through human weakness and in your goodness grant him everlasting peace.

We ask this through Christ, our Lord.

R/. Amen

## PROCESSION TO THE PLACE OF COMMITMENT

## PRaise TO THE HOLIEST IN THE HEIGHT



- 1, 7. Praise to the Ho - liest in the height, And
2. O lov - ing wis - dom of our God! When
3. O wis - est love! that flesh and blood Which
4. And that a high - er gift than grace Should
5. O gen - 'rous love! that he who smote In
6. And in the gar - den se - cret - ly, And



- 1, 7. in the depth be praise, In all his words most
2. all was sin and shame, A sec - ond Ad - am
3. did in Ad - am fail, Should strive a - fresh a -
4. flesh and blood re - fine, God's pres - ence and his
5. man for man the foe, The dou - ble ag - o -
6. on the cross on high, Should teach his breth - ren,



- 1, 7. won - der - ful, Most sure in all his ways.
2. to the fight And to the res - cue came.
3. gainst the foe, Should strive and should pre - vail;
4. ve - ry self, And es - sence all di - vine.
5. ny in man For man should un - der - go;
6. and in - spire To suf - fer and to die.

Text: CM; John Henry Newman, 1801–1890. Music Richard Runciman Terry, 1865–1938.



# Rite of Committal

BASILICA OF THE NATIONAL SHRINE  
OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

MARCH 28, 2017 | 4:30 P.M.

CELEBRANT | Most Reverend William E. Lori, S.T.D. | *Archbishop of Baltimore*



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*“We in the church stand with the unborn and the vulnerable, the hungry and the homeless; we stand in the defense of human rights and human life. Our advocacy does not fit ideological or partisan categories. Our witness is not politically correct, but it is unfailingly consistent. We do indeed have a story to tell. It is a story of accomplishment as well as a story of hope. It is a story of a God who loves and a God who helps. In this age neither our story nor our God can easily be captured in the printed word or the electronic image; but our story is real; it is palpable; and it is full of hope. We proclaim divine life which transforms hearts, gives courage and, more and more, please God, reawakens and sustains a passion for holiness.”*

CARDINAL WILLIAM H. KEELER, NOVEMBER 14, 1994

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# Rite of Committal

## INVITATION

## SCRIPTURE VERSE

Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world.'

ARCHBISHOP LORI

MATTHEW 25:34

## Prayer Over the Place of Committal

**Celebrant:** All praise to you, Lord of all creation.  
Praise to you, holy and living God.  
We praise and bless you for your mercy,  
we praise and bless you for your kindness.  
Blessed is the Lord, our God.

**All:** **Blessed is the Lord, our God.**

**Celebrant:** You sanctify the homes of the living  
and make holy the places of the dead.  
You alone open the gates of righteousness  
and lead us to the dwellings of the saints.  
Blessed is the Lord, our God.

**All:** **Blessed is the Lord, our God.**

**Celebrant:** We praise you, our refuge and strength.  
We bless you, our God and Redeemer.  
Your praise is always in our hearts and on our lips.  
We remember the mighty deeds of the covenant.  
Blessed is the Lord, our God.

**All:** **Blessed is the Lord, our God.**

**Celebrant:** Almighty and ever-living God,  
remember the mercy with which you graced your servant William in life.  
Receive him, we pray, into the mansions of the saints.  
As we make ready our brother's resting place,  
look also with favor on those who mourn  
and comfort them in their loss.  
Grant this through Christ our Lord.

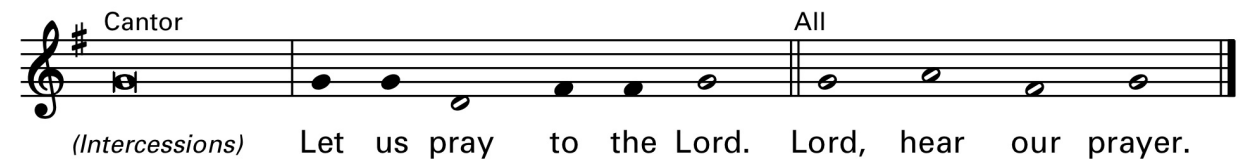
**All:** **Amen.**

## Procession to the Place of Committal

*At this point in the liturgy the body is taken to the Basilica crypt. Due to space limitations only the family and ministers should proceed to the crypt. The remaining portion of the service will be audible in the church. Those wishing to pay their respects at the Cardinal's final resting place are invited to do so at the conclusion of the service and once the tomb is sealed and the crypt gates are reopened.*

## Intercessions

Byzantine Chant



- Celebrant:** For our brother, William, let us pray to our Lord Jesus Christ, who said, "I am the resurrection and the life. Whoever believes in me shall live even in death and whoever lives and believes in me shall never die."
- Deacon:** Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for William and dry the tears of those who weep.  
We pray to the Lord:
- All:** **Lord, have mercy.**
- Deacon:** You wept at the grave of Lazarus, your friend; comfort us in our sorrow.  
We pray to the Lord:
- All:** **Lord, have mercy.**
- Deacon:** You raised the dead to life; give to our brother eternal life.  
We pray to the Lord:
- All:** **Lord, have mercy.**
- Deacon:** You promised paradise to the repentant thief; bring William to the joys of heaven.  
We pray to the Lord:
- All:** **Lord, have mercy.**
- Deacon:** Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints  
We pray to the Lord:
- All:** **Lord, have mercy.**
- Deacon:** He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.  
We pray to the Lord:
- All:** **Lord, hear our prayer.**
- Deacon:** Comfort us in our sorrow at the death of William; let our faith be our consolation, and eternal life our hope.  
We pray to the Lord:
- All:** **Lord, have mercy.**

## The Lord's Prayer



# Concluding Prayer

## Prayer Over the People

**Deacon:** Bow your heads and pray for God's blessing.

**Celebrant:** Merciful Lord,  
you know the anguish of the sorrowful,  
you are attentive to the prayers of the humble.  
Hear your people  
who cry out to you in their need,  
and strengthen their hope in your lasting goodness.  
We ask this through Christ our Lord.

**All:** **Amen.**

**Celebrant:** Eternal rest grant unto him, O Lord.

**All:** **And let perpetual light shine upon him.**

**Celebrant:** May he rest in peace.

**All:** **Amen.**

**Celebrant:** May his soul and the souls of the faithful departed,  
through the mercy of God, rest in peace.

**All:** **Amen.**

**Celebrant:** May the peace of God,  
which is beyond all understanding,  
keep your hearts and minds  
in the knowledge and love of God  
and of His Son, our Lord Jesus Christ.

**All:** **Amen.**

**Celebrant:** May almighty God bless you,  
The Father, and the Son, + and the Holy Spirit.

**All:** **Amen.**

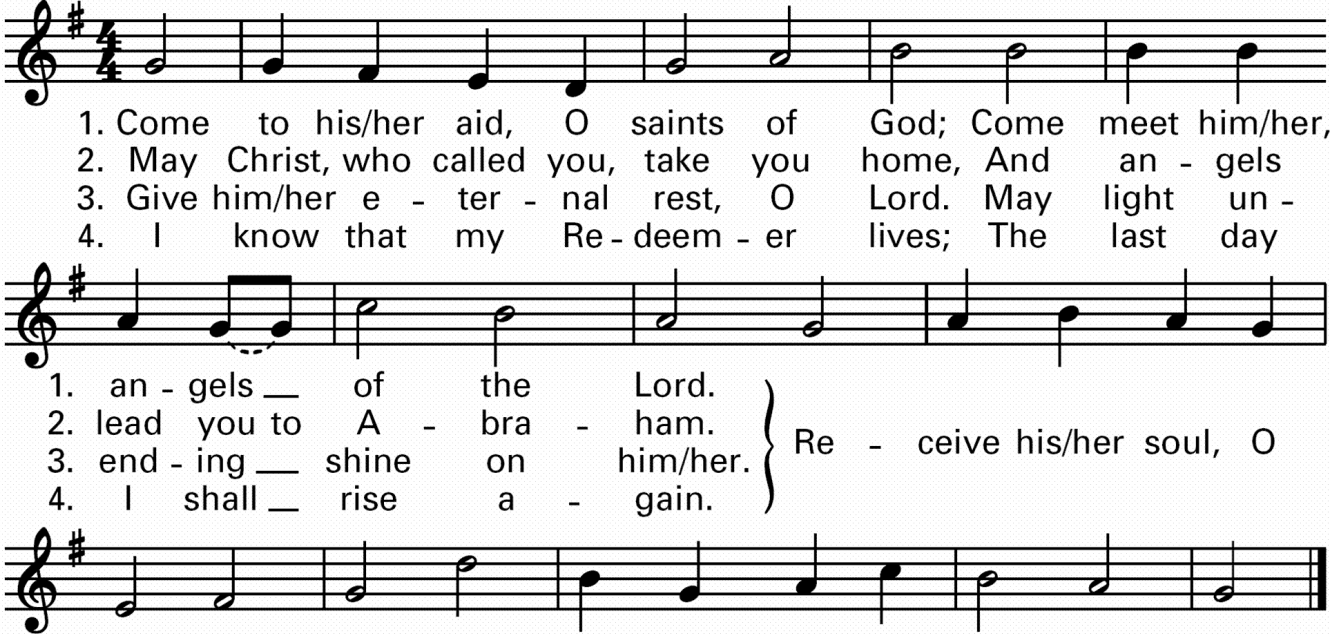
**Deacon:** Go in the peace of Christ.

**All:** **Thanks be to God.**

# Committal

SONG OF FAREWELL

OLD HUNDREDTH



1. Come to his/her aid, O saints of God; Come meet him/her,  
2. May Christ, who called you, take you home, And an - gels  
3. Give him/her e - ter - nal rest, O Lord. May light un -  
4. I know that my Re - deem - er lives; The last day

1. an - gels — of the Lord. } Re - ceive his/her soul, O  
2. lead you to A - bra - ham. }  
3. end - ing — shine on him/her. }  
4. I shall — rise a - gain. }

1-4. ho - ly ones; Pre - sent him/her now to God, Most High.

Text LM; Subvenite sancti Dei; Requiem aeternam; Credo quod Redemptor; tr. by Dennis C. Smolarski, SJ, b. 1947, © 1981, Dennis C. Smolarski, SJ. All rights reserved. Used with permission. Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.



**1955** ORDAINED TO THE PRIESTHOOD

**1962** ATTENDED SECOND VATICAN COUNCIL

**1984** INSTALLED BISHOP OF HARRISBURG

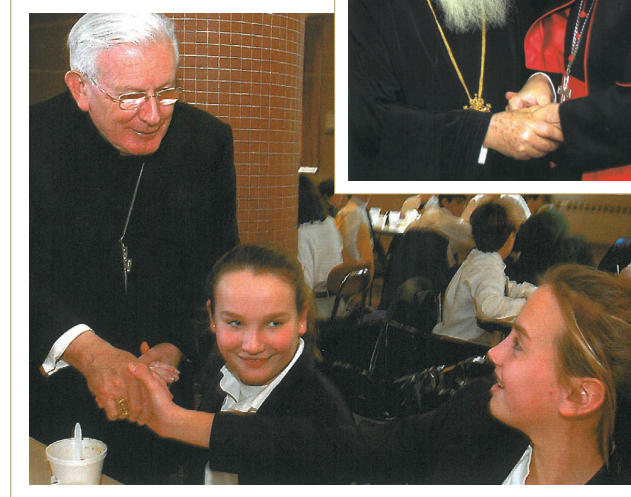
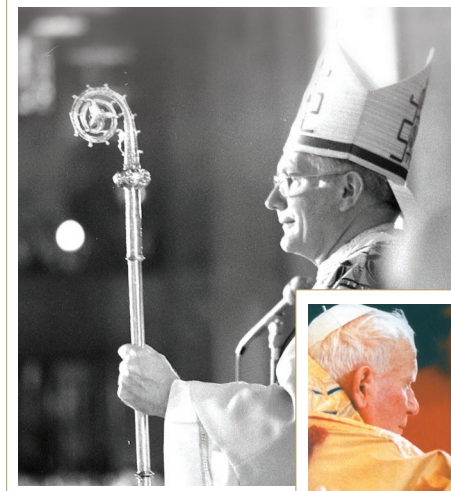
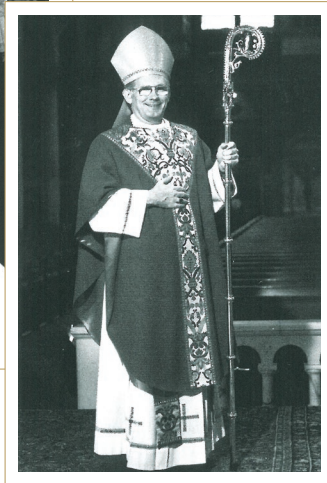
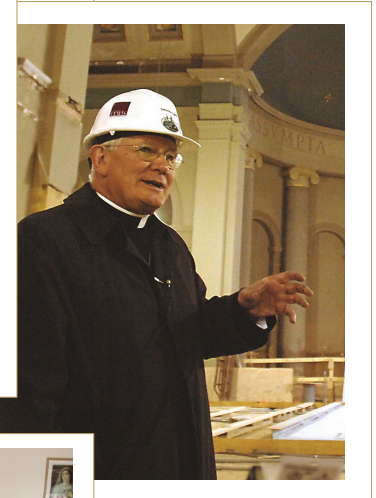
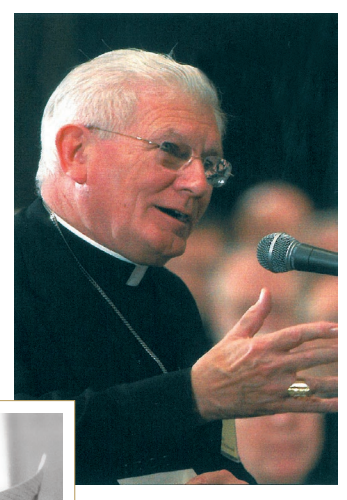
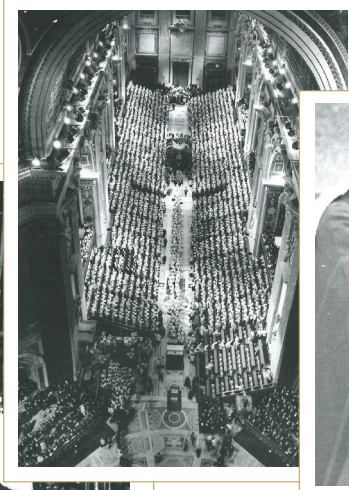
**1992** ELECTED PRESIDENT OF THE USCCB

**1995** PAPAL VISIT OF POPE JOHN PAUL II

**1997** VISIT OF ECUMENICAL PATRIARCH OF BARTHOLOMEW

**1997** TRIP TO CUBA WITH BALTIMORE ORIOLES

**2006** RESTORATION OF THE BASILICA



**1979** EPISCOPAL ORDINATION

**1989** INSTALLED AS FOURTEENTH ARCHBISHOP OF BALTIMORE

**1994** ELEVATED TO COLLEGE OF CARDINALS

**1996** FOUNDED PARTNERS IN EXCELLENCE

**2005** PAPAL CONCLAVE

**2007** RETIREMENT

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Photo of Cardinal Keeler in Cuba provided by the Baltimore Sun.



